Ref. Planning 21.07.16 Contact: Hilary Dineen Direct Dial No: 01462 474353

Email: hilary.dineen@north-herts.gov.uk

To: The Members of the Planning Control Committee of the North Hertfordshire District Council

(Councillors: D.J. Barnard (Chairman), Fiona Hill (Vice-Chairman), John Bishop, Paul Clark, Bill Davidson, Jean Green, Lorna Kercher, Ian Mantle, Paul Marment, Alan Millard, M.R.M. Muir, Mike Rice, Adrian Smith, Harry Spencer-Smith and Michael Weeks.

Substitutes: Councillors: Elizabeth Dennis, Faye S. Frost, Gary Grindal, Simon Harwood, Cathryn Henry, Ben Lewis, Valentine Shanley and Terry Tyler.)

You are invited to attend a

### MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

# COUNCIL CHAMBER, COUNCIL OFFICES, GERNON ROAD, LETCHWORTH GARDEN CITY

On

THURSDAY, 21 JULY 2016, at 7.30p.m.

Yours sincerely,

David Miley

Democratic Services Manager

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### AGENDA PART I

ITEM **PAGE** 1. APOLOGIES FOR ABSENCE 2. **MINUTES – 30 JUNE 2016** To take as read and approve as a true record the Minutes of the meeting of this To Committee held on 30 June 2016. Follow NOTIFICATION OF OTHER BUSINESS 3. Members should notify the Chairman of other business that they wish to be discussed by the Committee at the end of either Part I or Part II business set out in the agenda. They must state the circumstances that they consider justify the business being considered as a matter of urgency. The Chairman will decide whether the item(s) raised will be considered. 4. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote. 5. **PUBLIC PARTICIPATION** To receive petitions, comments and questions from the public. At the time of preparing the agenda no requests to speak had been received. Any public participation received within the agreed time scale will be notified to Members as soon as is practicable. 6. 15/02555/1 - LAND TO THE SOUTH OF BENDISH LANE AND ADJACENT 1 TO 2-12 CRESSWICK, WHITWELL REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER Residential development for 41 dwellings comprising 25 open market houses

Residential development for 41 dwellings comprising 25 open market houses (5 two bed dwellings, 6 three bed dwellings, 6 three bed bungalows, 5 four bed dwellings, 2 four bed bungalows and 1 five bed dwelling) and 16 affordable dwellings (6 one bed dwellings, 7 two bed dwellings and 3 three bed dwellings), associated parking, cycle storage, refuse storage, pumping stations and open space.

ITEM	PAGE

## 7. 16/00410/1 - FORMER BLACK SQUIRREL PUBLIC HOUSE, 10 GERNON ROAD, LETCHWORTH GARDEN CITY, SG6 3DU

REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Residential redevelopment of site to provide 18 dwellings comprising 7 x 1 bedroom flats and 11 x 2 bedroom flats, landscaping and ancillary works following demolition of existing building (as amended by plans received on 22 June 2016).

### 8. 16/01064/1 - LADYGROVE MEWS, HITCHWOOD LANE, PRESTON, HITCHIN. SG4 7SA

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REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

Section 73 application: Sprayed gravel /chipping finish to the car parking spaces as a variation of discharge of condition 4 reference 12/01732/1DOC granted 08/10/2012 (in association with planning permission reference 11/02263/1 granted 21/02/2012 for the change of use of B1 offices into 10 x 2 bedroom residential units and insertion of rooflights in southern roof slope of Units 9 & 10. Erection of four garages, garden store and bin store. Conversion of part of barn to provide 6 stores. Change of use of car park to residential amenity space.

#### 9. PLANNING APPEALS

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REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

For the Civic Year 2016-2017, the Planning Control Committee will meet on the following dates (all Thursdays, unless otherwise stated):

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18 August 2016;
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15 September 2016;

13 October 2016;

10 November 2016;

15 December 2016;

18 January 2017 (Wednesday);

16 February 2017;

16 March 2017;

20 April 2017